MEMORANDUM

TO:

Brian C. Blad, Mayor

FROM:

Ian Johnson, Deputy City Attorney

RE:

Ratification for Grant Application to Marathon for Batiste Road Bridge and

Douglass Lane.

DATE:

June 2, 2022

I have reviewed the above-referenced Ratification for Grant Application for Batiste Road Bridge and Douglass Lane. It meets with my approval for consideration by the City Council.

If you have any questions, please feel free to contact me.

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Marathon Community Investment Programs - Sustainability - 05/06/2022 12:56:33 ET



Sustainability

General Instructions

We recommend **drafting your narrative answers in a word processing program**, then copy/paste into the online form. Please note that many fields have character limits. If you paste in text that exceeds the limit, the form will automatically truncate your response.

You can click the "Printable Version" link in the upper right hand corner to see a PDF copy of the full application form.

When **navigating** through the form, use the 'Next' and 'Previous' buttons at the bottom or use the navigation tabs on the left side menu. Using your browser's 'Back' and 'Forward' buttons could result in data loss.

To **upload** files, use the drag-and-drop feature or click the 'Browse' button next to the question you are answering. A window will open where you can locate the file on your computer that you wish to use. Click on the file then click on the 'Open' button.

To Save Your Work in Progress

If at any time you'd like to save your progress and leave this form, please click the 'Save Draft' button at the bottom. You will be prompted to enter your email address and the system will send you a link which you can use to resume your application at a later time. Please note that if you expect to be away from your computer for more than a few minutes, we recommend that you save your draft and exit your browser session. When you are ready to submit your proposal form, click on the 'Submit' button at the bottom of the final tab.

Technical Assistance

Should you have technical questions regarding the online submission process, please contact our administrator, Foundation Source, at (800) 839-5316 or PremierSupport@foundationsource.com.

Organization Information

*Organization Name: Please enter the name of your organization as it appears on all legal documents, such as its IRS determination letter, articles of incorporation and/or bylaws.

City of Pocatello - Science & Environment Division

Doing Business As (DBA): If your organization operates under / goes by something other than its legal name, please enter it below.

*EIN

82-6000244

Please validate your organization by entering your 9-digit EIN above, clicking the "Validate" button, then selecting your organization from the provided list. If your organization does not appear in the list, select "Organization Not Found."

*	Address
	911 North 7th Ave
Δ	ddress Line 2
*	City
	Pocatello
*	State
	ID
*	Zip .
	83201
	Region of Work

Region of Work

Our regions are as follows below. In the dropdown field, please select the region that represents where your organization will be carrying out the program/project.

If you are applying for funding from MPLX, please be sure you select the appropriate MPLX region.

Alaska

Corporate (Findlay, OH and San Antonio, TX)

Detroit

El Paso, TX (west TX and southeast NM)

Garyville

GBR (Galveston Bay)

Illinois & Indiana

Minnesota (MN and WI)

Mountain (CO, ID, UT and WY)

MPLX - First Responders - G&P

MPLX - First Responders - Marine

MPLX - First Responders - Pipeline

MPLX - First Responders - Terminal

MPLX - First Responders - Transport & Rail

MPLX - General - G&P

MPLX - General - L&S

MPLX - General - T&R

Northern CA

North Dakota (ND, SD and MT)

Ohio

Pacific NW (WA and OR)

Southern CA

Tribal Affairs

Tri-State (Southern OH, KY, and WV)

Virent

*Region	
Mountain	
Please enter the name of the Marathon contact you have been com	municating with, if applicable.
VJ Smith	
Website	
https://www.pocatello.us/411/Science-Environment	
Facebook Page / URL	никуацияна (ак эдеброг, группада нековария от откороння вышений от откороння быто от откороння выполнений п
https://www.facebook.com/cityofpocatello	
Twitter Handle	
@cityofpocatello	
*Organization Mission Statement	
Pocatello is a vibrant community promoting a high quality of life inclusiveness and pride in who we are.	through innovation, growth, respect,
*Annual Operating Budget: In whole dollars, please enter your orgar fiscal year.	nization's operating budget for the current
\$350,000.00	
*Sources of Income for the organization for the current year: Please income and approximate amounts received (i.e., government grants individuals, etc.). Please list individual donors as a single group as c	s, foundations, companies, fundraisers,
The Science and Environment Division is primarily funded by was special projects such as this River Access are almost always fur with the City providing in-kind match and some cash match if ne	nded through grants and private donations,
*Marathon Funding: Has Marathon, Andeavor, or Marathon Petroleu organization in the past? If so, how much and when? (upload detail,	
No	
Marathon Funding Detail, if applicable	
Attachments	

*Board of Directors: Please attach a list of your organization's board of directors, including the names of their employers and business titles, if applicable. Accepted file formats include: Adobe (.pdf), Microsoft Word (.doc or .docx) and Microsoft Excel (.xls or .xlsx).

City Council _ City of Pocatello.pdf

NOTE: Your W-9 document must be signed and dated within the past two years.

*IRS Form W-9: Please attach a list of your organization's IRS form W-9. Accepted file format: Adobe PDF, only. PocatelloTaxID.pdf

Marathon Community Investment Programs - Sustainability - 05/06/2022 12:56:33 ET	7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
Primary/Proposal Contact	~ #01008/Rp00
Please enter the name and contact information for the primary point-of-contact for your organization.	
*Salutation	***************************************
Ms.	**********
*First Name	
Hannah	*************
*Last Name	
Sanger	**********
*Title	
Science & Environment Division Administrator	
*Phone	
(208) 705-6360	w.enecessory
Cell Phone	
(208) 705-6360	***************************************
*Primary Email	
hsanger@pocatello.us	202274022222777
Secondary Email	
Executive Contact	
Please enter the name and contact information for your organization's chief executive (e.g., Executive Director, President, CEO, etc.).	
*Salutation	2000170806489
Mr.	and a make of the left of the
*First Name	
Brian	
*Last Name	
Blad	

Marathon Community Investment Programs - Sustainability - 05/06/2022 12:56:33 ET		
*Title		
Mayor		
*Phone		
(208) 234-6163		
Cell Phone		
*Email		
mayor@pocatello.us		

*Program/Project Title: Please give the program / project you are requesting funding for a brief name / title.

Portneuf River Access - Phase III

*Program/Project Location: Please enter the name of the location and address where the program/project will take place.

Pocatello, Idaho - Batiste Road Bridge and Douglass Lane.

*Requested Amount: In whole dollars, please enter the amount you're requesting from Marathon over the duration of the project.

\$20,000.00

*Funding Type: Is funding being requested for a Program/Project, Event, or Both?

Program/Project

*Program/Project Request Summary: In a few sentences, please summarize the intent/purpose of this request.

The project will create 2 new river access opportunities for the community along the Portneuf River in Pocatello. The access points will promote more canoe and kayak usage on the river, and are critical to Pocatello's ongoing efforts to revitalize the Portneuf River. The City is working with numerous partners on a variety of plans for improving the health of the Portneuf River and its recreational use.

Please provide an overview of the project for which you are requesting funding. Please be sure to address the following:

- Who or what will be served or impacted by the project (i.e., target population)
- . What specific needs or issues will be addressed and why this is important
- · General details on how the project will work including key milestones

*Program/Project Request Details

The City will be installing two access points along the river, just north of Batiste Bridge in Pocatello. Each access point will use concrete blocks to create a 10' wide stable path to the river. Key construction details for the access paths and parking areas are detailed below. Signage and fencing will also be installed.

In addition to providing a safe place for Marathon employees to deploy booms onto the Portneuf River, the proposed project has many community benefits.

Demand for floating the Portneuf River is high and existing access points in Pocatello are not fully meeting this demand, particularly in the middle of summer when flows are very slow in town, due to low water levels. The proposed project meets this demand by providing 2 river access points (with appropriate and needed parking) just downstream of the City in an area with spring inputs, providing ample water all summer.

Prior to 2019, little use of the Portneuf River occurred by floaters and anglers. Use exploded in 2019, following the 1st Annual Poky Portneuf Paddle (a community float event) which drew 1,000 floaters. As a result, the City and our watershed partners are working diligently on implementing recommended river points from the Portneuf River Vision Implementation plan to limit the erosion to the river that will occur with uncontrolled use.

The proposed project is a critical next step for controlling access points to limit environmental damage from human use and, in light of reduced flows due to drought, expand the developed river access points to a section of the Portneuf River with significant flows all summer long.

ACCESS POINT CONSTRUCTION (September 2022)

- 2" crushed gravel: 1 load
- Road base: 2 loads
- Concrete Pavers: 20
- Equipment: Backhoe, mini-ex and skid-steer (1 day)
- Personnel: 1 Operator and 1 laborer (1 day)

PARKING LOTs - CONSTRUCTION (September -November 2022). 1/2 acre each

- a. Remove vegetation & grade soil with a dozer & then compact soil with roller.
- b. Apply 6" layer of minus 3/4" road base, grade with dozer and skid steer as needed. (~35 loads crushed road base.)
- c. Final grading with dozer and skid steer, compact road base with roller, and water truck support for compaction
- d. Personnel: 2 Operator and 2 laborers (6 days)

Program/Project Start Date: If applicable, please enter the date when you anticipate beginning work on the program/project.

08/01/2022

Program/Project End Date: If applicable, please enter the date you expect to complete work on this project with funding from Marathon.

12/01/2023

*Total Project Budget: In whole dollars, please enter the total amount it will cost to run the program over the duration of the project.

\$100,000.00

*Funding Summary: Please provide names of other organizations and corresponding amounts who may be supporting this program/project

Idaho Parks and Recreation Foundation Grant FMC, Inc City of Pocatello Idaho Fish and Game Sagebrush Steppe Land Trust

How would you scale back the Program/Project if the provided funding was less than the amount being requested?

If the provided funding is less than requested, we may not be able to meet all of Marathon's needs for providing training locations (and response) for booms to go into the river in case of an oil spill. These locations are located immediately upstream of Fort Hall Indian Reservation.

In the field below, briefly explain what need is being addressed and how it will align with one or more of Marathon's Community Investment Focus Areas:

 Sustainability: Includes life sciences, breakthrough research, biodiversity, or food access; parks, green space, land space preservation programs; or environmental issues such as air quality, water quality, access to clean water, etc. Marathon Community Investment Programs - Sustainability - 05/06/2022 12:56:33 ET

- Workforce Development: Includes vocational, technical and/or skilled trade programs or training; career readiness development activities at the high school or post-high school level; or services such as employment/recruiting services programs
- Thriving Communities: Includes basic needs such as shelter, food, safety and in school and after school community development programs; and/or economic development and financial stability program support

Briefly explain what need is being addressed.

The proposed project focuses on sustainability, by creating access to the Portneuf River, where there is none. It also provides a safe space for boom deployment in case of an oil spill, limiting risk of degrading the world-class fisheries on the Fort Hall Indian Reservation, just below the project sites.

How will you know if the program / project is a success? In the field below, please discuss:

- What specific measures and / or benchmarks will you use to demonstrate your success at meeting the goals and objectives outlined in the previous section?
- How will you track the program / project data?
- How will you use the information to improve or refine your organization, program or strategies?

*How would you define success of your program/project?

We will track parking lot/river use in the area over time. We will use electronic counters and volunteers to collect this data. We will also track community opinions about the Portneuf through surveys, in partnership with Idaho State University. Our goal is to have a community that values the river and responsibly engages with it. For many years, the Portneuf was thought of as a dumping ground. That is changing with increased floating use. As use increases, we expect we will have to deal with additional management considerations. Fortunately, there are many communities we can learn from.

*Please describe how the proposed program/project will make a difference in the lives of the people you plan to serve.

The project will eliminate one of the main issues that the public has identified on this waterway: lack of safe river access. The project promotes safer outdoor recreational opportunities by developing two (2) additional access points. Currently users are creating their own access points in this area, resulting in injuries and environmental damage.

Additionally, and critical to the proposed project, existing river access at Batiste Road is very unsafe due to the high speed of traffic along Batiste Road, the limited number of parking spaces, and the steep adhoc trail down to the river. Traffic along this stretch includes fully loaded gravel trucks travelling at well over the posted 35mph speed limit, on a curve. Getting floaters off the road and away from the curve adjacent to the bridge was a key priority for the proposed project.

Parking areas at both properties need to be fenced in order to keep floaters off of adjacent properties and/or unsafe areas. Finally, signage along the river will help guide water trail users in safe boating practices, including providing of potential dangers and hazards to be aware of. As use increases there will be more inexperienced floaters on the river, increasing the need for clear signage and access.

Please briefly describe how your organization plans to sustain the program/ project once any potential funding from Marathon Community Investments has been exhausted.

^{*}Sustainibility Plan

The City of Pocatello Outdoor Recreation Program has committed to maintain the access points.

How will Marathon Community Investments be recognized for funding this program/project?

*Recognition Plan

We would recognize Marathon with logo on our signage at the access points. See example river map below.

Please feel free to provide additional information that supports your work, if applicable, including event program materials, previous program/project metrics or reports, etc., by attaching information below.

Additional Information #1

ProposedDesign.Batiste.DouglassLane.sm.pdf

Additional Information #2

Southern_Map_Fichter.pdf

Additional Information #3

River.Vision.Brochure.2019.small.pdf

Internal Use Only

*Form

Sustainability

You selected "Sustainability" as your primary focus area for your grant. Please provide projected outputs/outcomes for this grant request.

Please enter "0" or "N/A" if not applicable.

Sustainability

(Includes life sciences, breakthrough research, biodiversity, or food access; parks, green space, land space preservation programs; or environmental issues such as air quality, water quality, access to clean water, etc.)

*Projected number of programs/projects implemented - for the majority this will be "1" but if your grant covers multiple programs please respond with an actual number

1

*Projected number of individuals who benefit from program implementation

50000

*Projected number of animals who benefit from program implementation

0

*Projected number of acres converted/preserved

0

*Projected improved quality air index

N/A

*Projected improved sanitation standards

We will install trash cans and portable toilets to improve sanitation in the area and promote a culture of good sanitary behavior along the river.

*Are there additional outcomes that should be considered? Feel free to add qualitative data (outcomes that are observed but generally cannot be measured with a numerical result, such as increased understanding and awareness, behavior change, etc.)

The River Access project is primarily about changing Pocatello's perception of the river by making it easier for them to engage with the river and enjoy it. From this we will launch into other river restoration projects. The proposed project area is the best location for fishing in Pocatello.

Secondly, this project is focused on providing Marathon with a safe place to practice and implement boom technology in case of an oil spill.

You indicated that "Sustainability" is the primary focus area your program/project falls under. This tab contains questions regarding the other two focus areas, "Workforce Development" and "Thriving Communities." If you consider either or both of these to be secondary focus areas, please fill out one or both sections below. You can skip this tab if you do not have a secondary focus area.

Workforce Development
(Includes vocational, technical and/or skilled trade programs or training; career readiness development activities at the high school or post-high school level; or services such as employment/recruiting services programs)
Projected number of programs/projects implemented - for the majority this will be "1" but if your grant covers multiple progams please respond with an actual number
Projected number of schools supported
Projected number of individuals educated/trained
Projected number of participants that furthered education as a result of the program
Projected number of program participants hired
Projected number of internships/scholarships provided
Projected number of internship/scholarship dollars provided
Are there additional outcomes that should be considered?
Thriving Communities
(Includes basic needs such as shelter, food, safety and in school and after school community development programs; and/or economic development and financial stability program support)
Projected number of individuals served
Projected number of volunteers assisting with the program/project
Projected number of volunteers hours provided to complete program/project
Projected number of provisions/supplies/resources provided (i.e. meals served, homes remodeled, PPE

distributed, coats provided, etc.)

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Projected number of programs/projects implemented - for the majority this will be "1" but if your grant covers multiple programs please respond with an actual number

Are there additional outcomes that should be considered?

In order to benchmark and illustrate Marathon's commitment to community investments, we ask that you please answer the following questions specific to the grant request. Please note that this data is used for statistical purposes only and it does not affect the grant approval process.

Please report statistical information specifically for the grant you are applying for, not for the organization as a whole.

*Primary Target Population (Check all that apply)

All (General Audience)

If your target audience is not included in the list above, please describe.

*Age Group (Select One): If the target population includes more than one age group of CHILDREN you may select up to three choices, but if the target population is all ages (e.g. seniors, youths and adults) then simply select ALL as your choice.

All (General Audience)

*Will at least half of the requested grant amount be used to benefit an Underserved Population? (Underserved Population is defined as any of the following: black, indigenous and people of color (BIPOC); disabled; homeless; LGBTQ; Seniors, Veterans; Women and Girls.)

No

*Will at least half of the requested grant amount be used to benefit Low Income Households? (Low Income Households (in general) is defined as those making less than \$39,500 annually.)

No

Please provide percentage of total grant dollars used to support each applicable black, indigenous and people of color (BIPOC) group below as it relates to this grant request. Please enter zero (0) where non-applicable.

*African-American

1%

*Asian-American (includes Pacific Islander)

1.6%

*Latino-American (Hispanic)

9.5%

*Native-American

4%

Other

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0	ther, please explain if you entered a percentage above
N	ot Applicable
	100%

Nο

^{*}Do the majority of your Board of Directors identify as a member of a minority? (Minority in this context is defined as someone who identifies as a member of black, indigenous and people of color (BIPOC), and/or women, LGBTQ or disabled. Majority is defined as more than 50%)

*Name and title of person completing this form

Hannah Sanger, Science & Environment Administrator

*Today's date

05/06/2022