

## AGENDA

# CITY OF POCATELLO CITY COUNCIL WORK SESSION

March 9, 2023 • 9:00 AM  
Council Chambers | 911 North 7th Avenue

***During low/medium COVID-19 community level designations, individuals are encouraged, but not required, to wear masks/face coverings.***

***During high COVID-19 community level designations, individuals will be required to wear masks/face coverings.***

**The meeting will be live-streamed at:  
<https://streaming.pocatello.gov/> and available on Sparklight  
Cable channel 56**

City Hall is accessible to persons with disabilities. Program access accommodations can be provided with three (3) days' advance notice by contacting Skyler Beebe at [sbeebe@pocatello.gov](mailto:sbeebe@pocatello.gov); 208.234.6248 or 5815 South 5th Avenue, Pocatello, Idaho.

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### **1. ROLL CALL**

### **2. ANIMAL SHELTER ADVISORY BOARD UPDATE**

Representatives from the Animal Shelter Advisory Board will be in attendance to discuss the Board's goals and projects, as well as Council's policies and expectations. **(ACTION ITEM)**

### **3. CHILD CARE ADVISORY COMMITTEE UPDATE**

Representatives from the Child Care Advisory Committee will be in attendance to discuss the Committee's goals and projects, as well as Council's policies and expectations. **(ACTION ITEM)**

#### **4. ACCOUNTING SOFTWARE UPGRADE CONSIDERATION – FINANCE DEPARTMENT**

Representatives from the Finance Department will be present to discuss the proposed upgrade to the City's accounting and payroll software system. **(ACTION ITEM)**

Documents:

[\*\*AGENDA-ITEM-4.PDF\*\*](#)

#### **5. POCATELLO COMPREHENSIVE PLAN 2024**

Planning and Development Services staff members will be in attendance to present the Pocatello Comprehensive Plan 2040 and to seek Council direction regarding the Plan. **(ACTION ITEM)**

Documents:

[\*\*AGENDA-ITEM-5.PDF\*\*](#)

#### **6. PROPOSED RESOLUTION DISCUSSION**

Mayor and Council members will discuss a proposed Resolution supporting the restoration of passenger rail service from Portland, Oregon to Salt Lake City, Utah. **(ACTION ITEM)**

Documents:

[\*\*AGENDA-ITEM-6.PDF\*\*](#)

#### **7. AMERICAN RESCUE PLAN ACT (ARPA) DISCUSSION NO. 4**

Public Works staff members will present information to the Council regarding the American Rescue Plan Act and will seek direction from the Council concerning projects to be funded with ARPA funds. **(ACTION ITEM)**

Documents:

[\*\*AGENDA-ITEM-7.PDF\*\*](#)

#### **8. ADJOURN**

